

# Uses of Medicinal Plants In Traditional and Modern Medicine

Dr. Rakesh Kumar Singh  
J P University Chapra

**Abstract:-** Medicinal plants have played an important role in the development of human culture. This study illustrates the importance and uses of traditional and modern medicinal system in the treatment and management of human diseases and ailments. According to WHO, 80% of the people in rural areas are dependent on herbal plants and other medicinal plants for the treatment of diseases such as rheumatism, swelling, insects bites, pains etc. People living in urban areas use medicines that; directly or indirectly come from medicinal plants. The main point is; the conservation of medicinal plants is indispensable.

**Keywords:** Medicinal plants, Traditional and Modern medicines, Herbal medicines.

## INTRODUCTION

Traditional medicines are still the most affordable and the most accessible sources of treatment in the primary health care system. The poor have been using traditional methods of treatment since time immemorial. The Ethno - Botanical plants are a rich source of natural drugs all over the world. Although, Modern medicines exist side by side with such traditional practices.

Medicinal plants are sources of new drugs and many of the modern medicines are prepared directly or indirectly from plant species. It is estimated that there are over 250,000 species of flowers. The study of Ethno - Botanical medicinal plants helps us to understand plant toxicity and protect human and animals from natural poisons. In this review, the objective is to consider the past and present value of medicinal plants such as *Ocimum sanctum* is used in both traditional and modern practices as bioactive natural compounds

## METHODOLOGY AND RESULT:

Here, we will study some medicinal plants. These are used in traditional as well as in modern medicinal system to cure lots of diseases. These plants are aloe vera, brahmi, bacopa, monnieril, pun net, euphorbia hirtal, cascuta reflex roux b., salanum nigrum linn, pudina, menthe arvensis, ocimum sanctum, azardirichata, manfera indica, babool, semal, madhuca longifoliya, golden apple etc.

For the study of these plants many places were visited between saran, siwan and Hajipir. Every study site has degraded land. Some plants specially grow on the bank of rivers, canal e.g. terminalia arjuna, seasum.

The following information has been gathered from our study of the district :-

Dubh / durbha

Scientific name: *Cynodon dactylon*

Family: *Panicum dactylon*

Small perennial grass with slender creeping culms leaves, base glaucous acuminate sheath, smooth ligule has a rim of hairs inflorescence spike 2-8 digitate green or pubescent tinged rachis compressed lemma as long as the spikelet's.

Flowering and fruiting : February to May.

Medicinal importance :- traditional as well as modern, juice, anti - catarrhal, demulcent, antidiarrhetic, astringent, diuretic laxative styptic used to treat anasarca, hemoptysis, hemorrhoids, cephalalgia, leprosy etc. Fresh juice is applied to cuts and wounds, cold infusion is used to stop bleeding.

Pudina/menthe

Scientific name: *Mentha piperita* L.

Family: *Lamiaceae*.

Erect annual herb, leaves alternate 6-10 cm long, crenate 2-3 seriate pappus of scales present achiness angled flowers, carminative, gastric stimulant, antiseptic, used in cold cough, sickness, vomiting, physical pains, headache etc. It is specially cultivated for preparing medicines and medicinal products. It has been used traditionally and has applications in modern medicinal system as well.

Tulsi

Scientific name: *Ocimum sanctum* L.

Family: *Lamiaceae*

*Ocimum sanctum* erect, aromatic, annual leaves; ovate to lanceolate entire serrate 2.5-6 cm long acute, flowers purplish - white in whorls of racemes, calyx lobes 5, glabrous with in upper lobe broad, pedicel longer than calyx, corolla 2 lipped 7-9 mm long.

Flowering and fruiting - throughout the year.

Medicinal importance :

It has been used traditionally and has applications in modern medicinal system as well. *ocimum sanctum* is used to treat catarrh, bronchitis, ringworms, cutaneous diseases, gastric disorders of children, hepatic affections, juice with honey is given to children to cure cold and cough and constipation. It is given with ginger to cure cold fever. Its juice is applied on the affected area in case of insects bites, it is and taken as blood purifier, juice with common salt is applied in ringworm, juice is applied over the body to remove unwanted spot. seeds are used in case of genitor -urinary system disorders, roots are used to treat string of wasp and bees bites (amonymous2005).

Aloevera (ghritkumari)

Scientific name: alovera

Aloevera is describes as wonder plant, 1to 2m long green light thorny herb.

Medicinal importance:

It has been used traditionally and has applications in modern medicinal system as well. It contains more than 500 species of flowering succulent plants. Many aloes occur naturally in Bihar. It is cultivated all over the world. Primarily, as crop for aloe gel which comes from the leaves. Today, Aloevera is widely used in cosmetics, food supplements etc. Aloevera is used to cure constipation and many other stomach related diseases. It also helps in removing boils and pimples. It also removes dark spots. Aloevera juice is used with awala juices to increase hair growth and remove wrinkles from the face. It has lots of applications in modern medicinal system.

Ajwain

Scientific name : trachyspermum ammi

Famlily : apiaceae

Ajwain is like small oval shaped seeds, fruits are pale brown which resemble the seeds of other plants. Ajwain is used in the treatment of diseases such as stomach disorders such as indigestion, flatulence, diarrhoea etc.

Ajwain is also helpful in gastric problems, constipation, digestive problems etc. It is used in various dishes. It is helpful in curing maternity problems. It cures asthma, cold, cough, acidity and menstrual problems. It helps in losing weight.

Table 1. Available medicinal plant in Saran District, Bihar

Scientific name	Local name	Scientific name	Local name
<i>Carica papaya</i>	Papaya	<i>Euryale ferox</i>	Talmakhna
<i>Cassia fistula</i>	Bandariathi	<i>Cordia latifolia</i>	Sapestan
<i>Piper betle</i>	Pan	<i>Curcuma zeodaria</i>	Akangi
<i>Terminalia chebula</i>	Hortoki	<i>Areca catechu</i>	Supari
<i>Aegle marmelos</i>	Bel	<i>Cinnamomum tamala</i>	Tejpata
<i>Rosa damascene</i>	Golap	<i>Curcuma longa</i>	Holud
<i>Cocos nucifera</i>	Narkel	<i>Rauwolfia serpentine</i>	Sorpogondha
<i>Zingiber officinale</i>	Ada	<i>Punica granatum</i>	Dalim
<i>Aloe barbadensis</i>	Ghritokumari	<i>Berberis sarista ta</i>	Daruharudra
<i>Trachyspermum ammi</i>	Jayno	<i>Nardostachys jatamansi</i>	Jatamanshe
<i>Phyllanthus emblica</i>	Amlaki	<i>Chrozophora prostrata</i>	Nilkontha
<i>Cassia angustifolia</i>	Sunapata	<i>Strychnos nuxvomica</i>	Kuchila
<i>Glycyrrhiza glabra</i>	Shastimadu	<i>Lagenaria siccariata</i>	Kodu
<i>Nymphaea nouchali</i>	Shapla	<i>Cydonia vulgar</i>	Bihidana
<i>Terminalia belerica</i>	Bohera	<i>Bambusa arundinacea</i>	Banshalochan
<i>Cinnamomum umverum</i>	Darchint	<i>Trigonella foenumgraceum</i>	Methi
<i>Sweritia chitrata</i>	Chitrota	<i>Eclipta alba</i>	Vringoraj
<i>Allium sativum</i>	Rosun	<i>Tamarindus indica</i>	Tetul
<i>Cichorium intybus</i>	Kashmul	<i>Helicteres isora</i>	Atamura
<i>Cichorium intybus</i>	Kashitj	<i>Gymnema sylvestre</i>	Gurmarbuti
<i>Elettaria cardamomum</i>	Chotoalas	<i>Cinnamomum cassia</i>	Taj
<i>Saraca indica</i>	Ashok	<i>Sesamum indica</i>	Sadatil
<i>Cyperus rotundus</i>	Mutha	<i>Cuscuta reflexa</i>	Sornolota
<i>Fumaria officinalis</i>	Shahtara	<i>Linum usitatissimum</i>	Tisi
<i>Andrographis paniculata</i>	Kalomegh	<i>Melita azedarach</i>	Ghoraneem
<i>Smilax aristolochaeifolia</i>	Oshaba	<i>Lawsontia alba</i>	Mehedi
<i>Foeniculum vulgare</i>	Mouri	<i>Daucus carota</i>	Gagar
<i>Withania somnifera</i>	Asshogondha	<i>Rubia cordifolia</i>	Mangishta
<i>Adhatoda vasica</i>	Basok	<i>Plumbago zeylanica</i>	Chitamul
<i>Citrus aurantifolia</i>	Lebu	<i>Nigella sativa</i>	Kalogta
<i>Cortandrum sativum</i>	Dania	<i>Salmalia malabarica</i>	Mochras
<i>Solanum nigrum</i>	Futibegun	<i>Ipomoea paniculatum</i>	Votkumra
<i>Syzygiumcumini</i>	Kalajam	<i>Amomum subulatum</i>	Boroalas
<i>Zingiber officinale</i>	Adashut	<i>Mesuaferrea</i>	Nageshar

Making medicines from the medicinal plants and their uses.

Scientific name / medicine use in Various diseases/ making and doeses cure the diseases.

## CONCLUSION

Is it safe to use traditional treatment? Several problems must be addressed as these ingrediants are incarpoted into modern practices. Many of the traditional medicines are now used in developed countries as a part of health promotion and in prevention from diseases. The current situation is people in urban areas; both in developing and developed countries use modern medicinal system for their treatment wheres people in rural areas; both in developing and developed countries use traditional medicines. Modern medicines are costly. However, their main ingredients are natural. Alongwith plants, chemicals are also used in the preparation of modern medicines. Traditional sources of medicine are cheap and are easily available. The most important and the most humongous task is to preserve this valuable knowledge for our future generations.

### Introduction

Plants have been major sources of medicine since time immemorial. Saran is situated between '25 36' and '26 13' north latitude and '84 15' east longitude. Saran district has got very important place in Bihar because it is rich in Ethno - Botanical medicinal plants. Different plants are found in different habitats.

Medicinal plants are the principlal health care resources for most of people rural areas. Rural people believe in traditional medicines and use these plants in treatment of diseases.

A lot of medicinal plants such as garlic, ginseg, ginger ispaghol etc. are popular for their medicinal values. The impact of journals, publishing data on medicinal plants is increasing. There is also a rising trend to include phytothe- rapy in the curriculum of medical schools.

Therefore, the use of medicinal plants with anti- oxidant properties is important and should be considered.

Herbal medicines do not differ greatly from conventional drugs. The study of traditional human uses of plants is recognised as one of the effective way to discover future medicines. Medicinal plants are considered as rich resoureses of ingredients which can be used in drugs development and synthesis.

## REFERENCE

- [1] 42-62.Hotwani, G. and Mukherjee, A. 2005. Studies on medicinal plants of Burdwan University campus. *Journal of Botanical Society of Bengal* **59**: 13-22.
- [2] Hunde, D.; Asfaw, Z. and Kelbessa, E. 2004. Use and management of ethnoveterinary medicinal plants by indigenou people in 'Boosat', Welenchiti area. *Ethiopian journal of Biological Sciences* **3**: 113-132.
- [3] Hussain, F. and Khaliq, A. 1996. Ethnobotanical studies on some plants of Dabargai Hills, Swat. *Proceedings of first training workshop on ethnobotany and its application to conservation*. NARC, Islamabad. Pp.207-215.
- [4] Hussain, K.; Shahazad, A. and Hussain, S. Z. 2008. An ethnobotanical survey of important wild medicinal plants of Hattar District, Haripur, Pakistan. *Ethnobotanical Leaflets* **12**: 29-35.
- [5] Hutchings, A. 1989. Observations on plant usage in Xhosa and Zulu medicine. *Bothalia* **19**: 225-235.
- [6] Hutchings, A.; Scott, A. H.; Lewis, G. and Cunningham, A. 1996.
- [7] *Zulu medicinal plants: an inventory*. University of Natal Press, Pietermaritzburg.
- [8] Ibrar, M.; Hashim, S. and Marwat, K. B. 2003.
- [9] Ethnobotanic study of the weeds of five crops in district Abbottabad, N-W Pakistan. *Pakistan Journal of Weed Science Research* **9**: 229-240.
- [10] Idrisi, M. S.; Badola, H. K. and Singh, R. 2012. Indigenous knowledge and medicinal use of plants by local communities in Rangit Valley, South Sikkim, India. *Ne Biologia* **1**: 34-45.
- [11] Ignacimuthu, S.; Ayyanar, M. and Sankara Sivaraman, K. 2006. Ethnobotanical investigations among Tribes in Madurai District of Tamil Nadu (India). *Journal of Ethnobiology and Ethnomedicine* **2**: 25-31 (doi. 10.1186/1746-4269-2-25)
- [12] Ignacimuthu, S.; Ayyanar, M. and Sankara Sivaraman, K. 2008. Ethnobotanical study of medicinal plants used by Paliyar tribals in Theni district of Tamil Nadu, India. *Fitoterapia* **79**: 562-568.
- [13] Ignacimuthu, S.; Sankara Sivaraman, K. and Kesavan, L. 1998. Medico-ethnobotanical survey among Kanikar tribals of Mundanthurai Sanctuary. *Fitoterapia* **69**: 409- 414. 125
- [14] Ikram, S.; Bhatti, K. H. and Parvaiz, M. 2014. Ethnobotanical studies of aquatic plants of district Sialkot, Punjab (Pakistan). *Journal of Medicinal Plants Studies* **2**: 58- 63.
- [15] Iqbal, Z.; Latif, M.; Jabbar, A.; Muhammad, G. and Khan, M. N. 2005. Anthelmintic activity of *Calotropis procera* (Ait.) Ait. F. flowers in sheep. *Journal of Ethnopharmacology* **102**: 256-261.
- [16] Iqbal, Z.; Latif, M.; Jabbar, A.; Ghayur, M. N. and Gilani, A. H. 2006. In vivo anthelmintic activity of *Butea monosperma* against Trichostrongyloid nematodes in sheep. *Fitoterapia* **77**: 137-140.
- [17] Ishtiaq, M.; Hanif, W.; Khan, M. A.; Ashraf, A. and Butt, A. M. 2007. An ethnomedicinal survey and documentation of important medicinal folklore food phytonims of flora of Samahni valley, (Azad Kashmir) Pakistan. *Pakistan Journal of Biological Science* **10**: 2241-2256.
- [18] Islam, M.; Anwar, Z.; Tabassum, S.; Khan, S. A. and Zeb, A. C. 2012. Plants of ethnoveterinary uses of Tungalai Mountain Baffa Mansehra, Pakistan. *International Journal of Animal and veterinary Advances* **4**: 221-224.
- [19] Iwu, M. M. 1993. *Handbook of African medicinal plants*. CRC Press, Boca Raton. Iwu, M. M. 1994. African medicinal plants in the search for new drugs based on ethnobotanical leads. In: *Ethnobotany and the search for new drugs*, Eds. Chadwick, D. J. and Marsh, J. Ciba Foundation Symposium 185,Wiley, Chichester. Pp. 116-129.
- [20] Jabbar, A.; Raza, M. A.; Iqbal, Z. and Khan, M. N. 2006. An inventory of the ethnobotanicals used as anthelmintics in the southern Punjab (Pakistan). *Journal of Ethnopharmacology* **108**: 152-154.
- [21] Jablonski, D. 2004. Extinction: past and present. *Nature* **427**.
- [22] Jagtap, S. D.; Deokule, S. S. and Bhosle, S. V. 2006. Some unique ethnomedicinal uses
- [23] of plants used by the Korku tribe of Amravati district of Maharashtra, India. *Journal of Ethnopharmacology* **107**: 463-469.

- [24] Jain, D. L.; Baheti, A. M.; Jain, S. R. and Khandelwal, K.R. 2010. Use of medicinal plants among tribes in Satpuda region of Dhule and Jalgaon districts of Maharashtra- An ethnobotanical survey. *Indian Journal of Traditional Knowledge* **9**: 152-157
- [25] Jain, S. K. 1963a. Observations on ethnobotany of tribals of Madhya Pradesh, India. *Vanyajati* **11**: 177-183.126
- [26] Jain, S. K. 1963b. Wild plant-foods of the tribals of Bastar, Madhya Pradesh, India. *Botanical Survey of India* **30**: No.2
- [27] Jain, S. K. 1981. *Glimpses of Indian Ethnobotany*. Oxford and IBH Publishing Co., New Delhi.
- [28] Jain, S. K. 1989. Ethnobotany: an interdisciplinary science for holistic approach to man plant relationships. In: *Methods and approaches in ethnobotany*, Ed. Jain, S. K. Society of Ethnobotany, Lucknow, Uttar Pradesh. Pp. 9-12.
- [29] Jain, S. K. 1991. *Dictionary of Indian folk medicine and ethnobotany*. Deep publication, New Delhi.
- [30] Jain, S. K. 1992. Ethnopharmacology and drug development. In: *Ethnobotany and search for new drugs*, Eds. Chadwick, D. J. and March, U. Ciba Foundation Symposium. 183 Wiley, Chichester. Pp 153.
- [31] Jain, S. K. 1999. *Dictionary of ethnoveterinary plants of India*. Deep publication, New Delhi.
- [32] Jain, S. K. and Borthakur, S. K. 1980. Ethnobotany of Mikirs of India. *Economic Botany* **34**: 264-272.
- [33] Jain, S. K. and De, J. N. 1964. Some less known plant foods among the tribal of Purulia, West Bengal. *Science Culture* **30**: 285-286.
- [34] Jaiswal, V. 2010. Culture and ethnobotany of Jaintia tribal community of Meghalaya, Northeast India- a mini review. *Indian Journal of Traditional Knowledge* **9**: 38- 44.
- [35] Jamir, N. S.; Jungdan and Madhabi, S. 2008. Traditional knowledge of medicinal plants used by the Yimchunger-Naga tribes in Nagaland. *Pleione* **2**: 223-228.
- [36] Jan, G.; Khan, M. A.; Gul, F.; Ahmad, M.; Jan, M. and Zafar, M. 2010. Ethnobotanical